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EXPRESS MAIL CERTIFICATE

I hereby certify that the below paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231-0001, Box Patent Applications, on December 6, 2001. Express Mail No.: EL 815289413 US. Signature of Person mailing paper/fee:

Joseph A. Sawyer, Jr.

THE COMMISSIONER OF PATENTS AND TRADEMARKS Washington, DC 20231

Attorney Docket: QST-033US/1f PATE

Sir:

Transmitted herewith for filing is the Patent Application of

Inventor(s): Paul L. Master and John Watson

For: METHOD AND SYSTEM FOR DIGITAL WATERMARKING

Enclosed with the Patent Application are:

- X Three (3) sheets of Drawings
X Declaration and Power of Attorney (unsigned)
Assignment and Recordation Form
X Request and Certification for Non-Publication
A certified copy of a application
X Self Addressed, Stamped Postcard

The filing fee has been calculated as shown below:

Table with 3 columns: (Col. 1), (Col. 2), and NO. EXTRA. Rows include BASIC FEE, TOTAL CLAIMS (26 - 20 = 6), INDEP. CLAIMS (3 - 3 = 0), and MULTIPLE DEPENDENT CLAIM PRESENTED.

*If the difference in Col. 1 is less than "0", enter "0" in Col. 2

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Table with 2 columns: RATE and FEE. Rows include BASIC FEE (\$ 370.00), x 9 = \$ 54.00, x 42 = \$ 00.00, and TOTAL \$ 424.00.

X Check No. 3896 in the amount of \$424.00 is enclosed for payment of filing fees. The Commissioner is hereby authorized to charge any additional fees required to Deposit Account No.02-2120 (Sawyer Law Group LLP).

Customer No. 29141 SAWYER LAW GROUP LLP P.O. Box 51418 Palo Alto, California 94303 (650) 493-4540

Respectfully submitted,

Joseph A. Sawyer, Jr. Attorney for Applicants Reg. No. 30,801



1003 U.S. PTO 10/020149 12/06/01

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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)	First Named Inventor	Master, et al.
	Title	Method and system for digital Watermarking
	Atty Docket Number	QST-033US/1823P

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

12/6/01
Date


Signature

Joseph A. Sawyer, Jr., Reg. No. 30,801
Attorney for Applicant

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing.**

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of such filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.

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